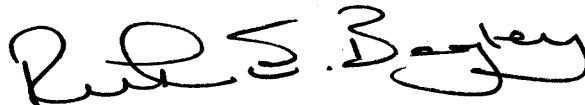


Date of issue: 17<sup>th</sup> February, 2012

<b>MEETING</b>	<b>PLANNING COMMITTEE</b> (Councillors Dodds (Chair), Bains, Carter, Dale-Gough, O'Connor, Plimmer, Rasib, Strutton and Swindlehurst)
<b>DATE AND TIME:</b>	MONDAY, 27TH FEBRUARY, 2012 AT 6.30 PM
<b>VENUE:</b>	FLEXI HALL, THE CENTRE, FARNHAM ROAD, SLOUGH
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	SHABANA KAUSER 01753 875013

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**RUTH BAGLEY**  
Chief Executive

AGENDA

PART 1

AGENDA  
ITEM

REPORT TITLE

PAGE

WARD

Apologies for absence.

**AGENDA**  
**ITEM**

**REPORT TITLE**

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**WARD**

**CONSTITUTIONAL MATTERS**

1. Declaration of Interest

(Members are reminded of their duty to declare personal and personal prejudicial interests in matters coming before this meeting as set out in the Local Code of Conduct).

2. Minutes of the Last Meeting held on 11th January 2012 1 - 10

3. Human Rights Act Statement 11 - 12

**PLANNING APPLICATIONS IN THE EASTERN PART OF THE BOROUGH**

4. P/01913/007 - 9-10, Chapel Street, Slough 13 - 36 Upton

5. P/14685/001 - 46-48, Sussex Place, Slough 37 - 50 Upton

6. S/00680-001 - 23 Mansell Close, Slough 51 - 66 Wexham  
Lea

**PLANNING APPLICATIONS IN THE WESTERN PART OF THE BOROUGH**

7. P/15086/000 - 9-12, Kingfisher Court, Farnham Road, Slough 67 - 104 Farnham

8. P/04489/004 - 8, Buckingham Avenue, Slough 105 - 112 Farnham

**MATTERS FOR INFORMATION**

9. Appeal Decisions 113 - 114 All

10. Members' Attendance Record 115 - 116 -

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

